

# *LASN* Louisiana Association of Student Nurses

**Title:**           **Community Health Award**

**Purpose:**       To reward LASN chapter organizations for their outstanding contributions to the community. This application is used for the **greatest number of community service projects** and for **best overall community service project**.

**Criteria:**

1. This application must be typed or generated on your computer from the forms provided through the LASN website ([www.lasn.org](http://www.lasn.org)).
2. Using LASN provided format please document each event separately.
3. If event lasts over several days use only one form and enter dates under project date(s).
4. If the event is a continuing project that occurs more than once over the semester or year please use only one form and state this in the date portion of the application. Also provide the number of total occasions that this project was performed under project date(s).
5. Deadline for completed applications must be postmarked by **September 15, 2008**. Make two copies of the completed application. keep one for yourself and send the other copy to the following address:

LASN  
ATTN: Awards Committee  
3808 Page Dr.  
Metairie, LA 70003

# *LASN Community Health Award Application*

## **Title: Community Service Award**

*Please type. This form may be generated on your computer, using the same format and must be completed in its entirety.*

**Date Submitted:** \_\_\_\_\_

**School Association:** \_\_\_\_\_

**Chairperson:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone #** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_



**Project Title:** \_\_\_\_\_

**Project Date(s):** \_\_\_\_\_

**Project Site:** \_\_\_\_\_

**Goals of Project:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Number of nursing students involved:** \_\_\_\_\_

**If others collaborated, describe:** \_\_\_\_\_

\_\_\_\_\_

**Number of People Attending (if applicable):** \_\_\_\_\_

**Cost of Project:** \_\_\_\_\_

**Describe Project:**

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**Describe How This Project Benefited the Community:**

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**Attach any publicity items or materials used to advertise**

**And please describe the use of these materials**

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